

# CLASSIFIEDS ADS

**LEGALS**

**EMPLOYMENT**

**RENTALS**

**REAL ESTATE**

**AUTOMOTIVE**

To Place Your Classified Ad in The Savannah Tribune

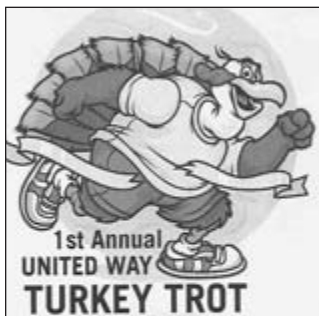
Call (912) 233-6128 • Fax (912) 233-6140 • Email: [tanya@savannahtribune.com](mailto:tanya@savannahtribune.com)



**PUBLIX SUPER MARKETS**



Sponsor of the Community Events



**United Way Turkey Trot**

Please join us for the First United Way Turkey Trot to be held on Thursday, November 26, 2009 at Daffin Park. The 5K Run will begin at 8:00a.m. and the 1.5M Walk begins at 8:05 a.m.

We are accepting applications for runners and walkers. For more information on entry fees, start times, etc. please contact Lisa Clark at (912) 651-7706 or [lisac@uwce.org](mailto:lisac@uwce.org). All proceeds benefit the United Way of the Coastal Empire.

**Volunteers Needed**

Share your time and special talents with others, join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Make your choice of where you want to serve from the many local agencies we are afflicted with. Qualification are to be 55, want to enjoy life and have the desire to share your personal talents with others. Savannah VA Clinic, American Red Cross, American Cancer Society and Hospice House are presently in great need of volunteers through RSVP. Remember, "Volunteers Are The Heart of America". For further exciting information please call 234-7842 or Linda Fields at 238-2960 ext. 123.

**The Cuyler Community Improvement Association, Inc. (C.C.I.A.)**

announces the Cuyler Community - Ursuline B. Law Human Services Scholarship. The Cuyler Community Scholarship is to provide financial support for those persons residing in the Cuyler-Brownville neighborhood. The applicants must be registered in at least their second semester with an accredited college, university, or technical school pursuing the study of a human service field, such as; medical, social work, or education. They must have a B/3.0 GPA. Applications are available on at 903 West 36th Street between the hours of 12:00 p.m. and 4:00 p.m. Pamela Jones, the secretary/treasurer of the organization will distribute the applications. The applicant will need to complete the application, verify their residency, and provide a certified transcript. The application submission deadline is Saturday, November 21, 2009.

**Independent Living Skills Classes**

Living Independence for Everyone (LIFE), Inc. is a non-profit, service and advocacy organization operated by and for people with disabilities. We will be hosting a schedule of independent living skills classes for people with disabilities to learn from and enjoy here at our center at 12020 Abercorn St. Classes are offered on Mondays and Wednesdays from 10:00am to noon throughout the whole year. All of the courses are free and include topics such as: money management, cooking, job preparation, social skills, leisure skills, anger management and many more! Call: 920-2414 voice or 920-2419 TTY for more information and to sign up!

**Free Computer Classes**

St. Joseph's/Candler's African-American Health Information & Resource Center offers free computer classes every Monday, Wednesday, Friday, and second Saturday of each month. For more information about what skills are taught, please contact 912-447-6605.

**Babies Don't Come With Instructions**

Love Babies? This Volunteer Opportunity is for You! The First Steps Parents of Newborns program pairs volunteers with new families in the hospital setting to provide emotional support, parenting education materials, and referrals to community resources. Volunteer training and all materials are provided. For more information about the First Steps Parents of Newborns program call 819-6911 or 819-6910.

**A.E. Beach Class of 1957**

The members of the Beach High School Class of 1957. The Beach High School Class of 1957 invites you to meet with us to make plans for our Christmas Picnic. The meeting takes place at our regular meeting place at the E.O. A. Building on Anderson Street. Time: 12 noon, November 21, 2009. Ranell Williams, President, Mrs. Lula Young Wilson, Secretary.

**Golden Age Program Seeks Seniors**

All seniors are encouraged to participate in the Golden Age Program at the beautiful Tatenville Lake and Community Center, Monday-Friday 9 a.m. to 2 p.m. at 333 Coleman St. Enjoy good fellowship, hot meals daily, crafts, shopping trips, computer class gardening & more. For more info call 691-6289.

**Sol C. Johnson Alumni Association**

The Sol C. Johnson National Alumni Association will sponsor a Teacher's Appreciation on December 29, 2009 at Johnson High School, from 4-7. The cost is \$30 per person, and the attire is dressy casual. For further information please call Julius Green at 257-0957, or Ronald Hightower at 844-4402. Please RSVP by 11/30/09.

**Calling All 1978 Wolverines!!!!!!**

The 1978 class of Tompkins High School will meet on Sat. Nov. 21, 2009 at 5:00 p.m. at 2211 Krenson St. (on Hudson Hill). Plans are being made for the 2009 Christmas Ball to be held on Dec. 26, 2009 at the Progressive center. For information please contact Julie Bright-Dinkins @443-9806 or bright-dinkins@att.net. All members of the 78 class are ask to attend.

**2009 McHappy Day Celebration**

will be held Friday, November 20th at the Savannah Ronald McDonald House 4710 Waters Avenue 5:00 p.m.-7:00 p.m. Ronald McDonald will be here! Yummy treats including cookies hot chocolate will be served. There ill be entertainment from area music groups and caroling! We'll be lighting our 2-story Christmas Tree as well! See you there!

**Beach Alumni Christmas Party**

The A.E. Beach Class of 1965 will be participating with the Class of 1964's Christmas Party. The party will be held On December 10, 2009 at Johnny Harris Banquet Center 1701 E.Victory Drive. A.E. Beach Class of 1964 c/o Lydia Young 1441 Eleanor St Savannah, Ga, 31415. Deadline is November 23, 2009. For more information, please contact Sallie Anderson, 447-0796, or Phyllis Anderson at 236-6600.

**Blood Pressure Screenings**

St. Joseph's/Candler African-American Health Information and Resource Center, located at 1910 Abercorn St., will conduct free blood pressure screenings every Monday through Thursday from 8:30 AM to 7:00 PM, and every Friday from 8:30 AM - 5:00 PM. Call 447-6605 for information.

**Smart Fitness Club**

St. Joseph's/Candler African-American Health Information and Resource Center offers the Ladies Living Smart Fitness Club, every Tuesday from 5:30 to 7 PM at the Center, 1910 Abercorn St. For more information, call 447-6605.

**Step Up For Financial Freedom**

Learn how to save and budget money wisely: Free class offered on alternate Mondays. Consumer Credit Counseling Service (CCCS), in partnership with the City of Savannah, Bank On Savannah, the FDIC, and Step Up Savannah are partnering to offer the FDIC's "Money Smart" program at the Bull Street Library  
**2 p.m. to 3:30 p.m., Dec. 7**  
**6 p.m. to 7:30 p.m., Dec. 21**

**Understanding Medicare Advantage Plans**

10 a.m. - Noon, Thursday, November 19, GenerationOne Activity Room 7135 Hodgson Memorial Drive, Market Walk-Traditional Medicare and supplemental insurance policies continue to serve the needs of many people. Are they for you? Bring your questions to this important event. The fair is open to the public, so bring a friend. For more information, call the GenerationOne office at 350-7587.

**Christmas in The Square**

The 3rd Annual Christmas in the Square will be held on Dec 13th in Johnson Square, 11am - 2pm. The event is hosted by the Home Builders Association of Savannah and will provide a hot holiday meal to the area's less fortunate. To raise the needed funds for the event, a golf tournament will be held on Friday, November 20th at Sterling Links in Richmond Hill. Cost is \$92.50/player and includes lunch, dinner and beverages. Tee-off is at 12pm. For registration information contact Cyndi Arnsdorff @ (912) 354-6193 or visit our website at [www.homebuildersofsavannah.com](http://www.homebuildersofsavannah.com)

**Community Announcements Due By Friday, 4pm**

**\*PERSONAL INJURY \* WRONGFUL DEATH\***  
**\*REAL ESTATE \*PROBATE\* CRIMINAL LAW\***  
**\*DIVORCE \* CHILD CUSTODY & SUPPORT\***

**JAMES B. BLACKBURN, JR.**  
 ATTORNEY AT LAW

WISEMAN, BLACKBURN & FUTRELL (912) 232-2136  
 240 WEST BROUGHTON ST. Wisemanblackburn@aol.com

**FOR ALL OF YOUR LEGAL NEEDS**

Faculty

**ARMSTRONG ATLANTIC STATE UNIVERSITY**

Armstrong Atlantic State University is accepting applications for the following position(s)

**Assistant Professor of African American History**  
 History Department

**Clinical Instructor**  
 College of Education

**Associate Professor**  
 Special Education

Please visit our website at [www.hr.armstrong.edu/jobs.html](http://www.hr.armstrong.edu/jobs.html) for more information.  
 AA/EOE. No phone calls please.

**THE SAVANNAH TRIBUNE**

1805 Martin Luther King, Jr. Blvd.  
 Savannah, Georgia 31401  
 Ph. (912) 233-6128 Fax (912) 233-6140  
[www.savannahtribune.com](http://www.savannahtribune.com)

Published By  
**Savannah Tribune, Inc.**

**Tanya Y. Milton**  
 Vice President/Advertising Director  
[tanya@savannahtribune.com](mailto:tanya@savannahtribune.com)

**Marius L. Davis**  
 Managing Editor  
[sharon@savannahtribune.com](mailto:sharon@savannahtribune.com)

**Horacio J. Allen**  
 Graphic Designer

A. Camille James Education Writer	Rachelle J. Gregory Staff Writer
Zyon D. Smiley Staff Writer	Frederick D. Gregory Staff Writer
Walter Moore Sports Writer	

Deadlines for news releases and advertisements:  
 Fridays 4pm

SUBSCRIPTION RATES  
 One Year.....\$55.00  
 Mail your check or money order today!

The opinions expressed in this publication are not necessarily those of the publisher.  
 Third class postage paid at Savannah, Georgia  
**Member:**  
 National Newspaper Publishers Association  
 NNPA - Washington, D.C.

All rights are reserved. No part of this work may be reproduced or copied in any form or by any means, graphic, electronic or mechanical including photography, without written permission of the publisher.