

# CLASSIFIEDS ADS

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**PUBLIX SUPER MARKETS**

**Sponsor of the Community Events**
**NOTICE TO BIDDERS**

Sealed proposals, in duplicate, will be received by the Mayor and Aldermen of the City of Savannah and the Savannah Airport Commission in the office of the City Purchasing Agent, Post Office Box 1027, Savannah, Georgia 31402 until October 20, 2009, 1:30 p.m. local time, at which time and place all proposals received will be publicly opened and read aloud.

Bidders are invited to submit proposals for:  
**McKENNA DRIVE REHABILITATION**  
**CITY OF SAVANNAH BID NO. 09.150-10-20**

This project consists of, but is not limited to, the rehabilitation of McKenna Drive by leveling and overlaying with asphaltic concrete or Hot In-Place Recycling, and miscellaneous repairs to the roadway, associated radii, turning lanes, and widened sections. The work shall also include striping, re-installation of delineators, and shoulder stabilization. Bidders are invited to submit proposals for this work on the proposal forms provided. Other proposal forms will not be accepted.

The complete examination and understanding of the construction plans, specifications, contract documents, and site of the proposed work is necessary to properly submit a proposal. Construction plans, specifications, and contract documents are available for examination and may be obtained from the offices of the Savannah Airport Commission, 400 Airways Avenue, Savannah/Hilton Head International Airport, Savannah, Georgia 31408, Phone (912) 964-0514, for a cost of \$25.00 per set. This cost is non-refundable. Please make checks payable to Savannah Airport Commission.

A pre-bid conference for bidders will be conducted in the Savannah Airport Commission Conference Room, Third Floor, Savannah/Hilton Head International Airport, Savannah, Georgia, on October 6, 2009, at 11:00 A.M. A Bid Bond in the form as bound in the contract documents or certified check in the amount of not less than five percent (5%) of the total amount bid must accompany each bid. Successful bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an amount of one hundred percent (100%) of the total value of the contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work. If the total value of the contract is less than \$100,000.00, a Payment Bond or Performance Bond may not be required.

The Savannah Airport Commission, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that, in any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded equal opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Contractor agrees to ensure that Disadvantaged Business Enterprises that are presumed to be socially and economically disadvantaged as defined in 49 CFR Part 26.5 have an equal opportunity to participate in the performance of this contract. In this regard all Contractors shall take all necessary and reasonable steps to ensure that Disadvantaged Business Enterprises have an equal opportunity to compete for and perform contracts. Contractors shall not discriminate on the basis of race, color, or national origin or sex in the award or performance of this contract.

The Contractor, or any subcontractor, submitting a bid for utility contracting, as defined in O.C.G.A. Section 43-14-2 to a utility system as defined in said section, shall conform to O.C.G.A. Section 43-14-8.2 et seq. with reference to Utility Contractor's Licenses. Utility contracting means a proposal to perform utility work to a utility system as defined in O.C.G.A. Section 43-14-2(17). No bid may be withdrawn after closing time for the receipt of proposals for a period of ninety (90) days.

This is a bid for construction and therefore the City's local vendor preference ordinance will not apply. The Mayor and Aldermen of the City of Savannah and the Savannah Airport Commission reserve the right to waive any informalities, irregularities, and/or technicalities in or reject any and all bids and/or to award or refrain from awarding the Contract for the Work.

Mayor and Aldermen of the  
 City of Savannah and the  
 Savannah Airport Commission

Margaret H. Joyner  
 Purchasing Director

INSERT DATE: October 7, 2009

INVOICE DESCRIPTION: 09-473-101-1106-52812

**\*PERSONAL INJURY \* WRONGFUL DEATH\***  
**\*REAL ESTATE \*PROBATE\* CRIMINAL LAW\***  
**\*DIVORCE \* CHILD CUSTODY & SUPPORT\***

**JAMES B. BLACKBURN, JR.**  
 ATTORNEY AT LAW

**WISEMAN, BLACKBURN & FUTRELL** (912) 232-2136  
 240 WEST BROUGHTON ST. Wisemanblackburn@aol.com

**FOR ALL OF YOUR LEGAL NEEDS**

**Volunteers Needed**

Share your time and special talents with others, join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Make your choice of where you want to serve from the many local agencies we are afflicted with. Qualification are to be 55, want to enjoy life and have the desire to share your personal talents with others. Savannah VA Clinic, American Red Cross, American Cancer Society and Hospice House are presently in great need of volunteers through R S V P . R e m e m b e r , "Volunteers Are The Heart of America" For further exciting information please call 234-7842 or Linda Fields at 238-2960 ext. 123.

**Step Up For Financial Freedom**

Learn how to save and budget money wisely: Free class offered on alternate Mondays. Consumer Credit Counseling Service (CCCS), in partnership with the City of Savannah, Bank On Savannah, the FDIC, and Step Up Savannah are partnering to offer the FDIC's "Money Smart" program at the Bull Street Library  
**6 p.m. to 7:30 p.m., Oct. 19**  
**2 p.m. to 3:30 p.m., Nov. 2**  
**6 p.m. to 7:30 p.m., Nov. 16**  
**2 p.m. to 3:30 p.m., Dec. 7**  
**6 p.m. to 7:30 p.m., Dec. 21**

**INVITATION TO BID**

Sealed bids/proposals will be received by the Board of Education for the City of Savannah and County of Chatham at the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401.

**RFP 10-30** Worker's Compensation Third Party Administration Services (Annual Contract) Pre-Bid conference will be held at Savannah-Chatham County Board of Education, 208 Bull St. Rm. 212, Savannah, GA 31401 on 10/08/09 @ 10AM  
 Closing Date: 10/27/09 @ 11 AM

**RFP 10-35** Certified Athletic Trainer Services  
 Closing Date: 10/27/09 @ 2 PM

**RFP 10-36** Annual ESPLOST Performance Audit Services Pre-bid conference will be held at Savannah-Chatham County Board of Education, 208 Bull St. Rm. 103, Savannah, GA 31401 on 10/14/09 @ 11:30 AM

At the time and place noted above, bids will be publicly opened. No extension of the bidding period will be made unless indicated by written addendum. The Board reserves the right to reject any and all bids and to waive any irregularities or technicalities in proposals received whenever such rejection or waiver is in the best interest of the Board. The Board has the right to disqualify a bid of any bidder deemed non-responsive to the Board. Bidding documents may be obtained from the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401 or they may be downloaded from the District's web site, www.savannah.chatham.k12.ga.us.

The Board of Education is an  
 Equal Opportunity Employer.

**The National Black Leadership Initiative on Cancer**

Savannah Coalition Inc. Presents: Knowledge is Power Health Education Workshop for Churches, Civic Groups, Sororities  
 If you would like to Host a Knowledge is Power Workshop Hurry Workshops are Limited! Please call 912-695-5286. This event is free and open to all men and women. Light Meal will be served, and there will be gifts and giveaways. Tutors and mentors needed. Help give the gift of education. For more information please contact Kerri Goodrich, Performance Initiatives, Inc., 912-507-7106.

**First Book Chatham Benefit Art Auction**

First Book-Savannah Chatham County announce their benefit art auction that will be conducted on Saturday, October 10, 2009. This exciting event will take place at the Habersham YMCA Youth Center, 6400 Habersham Street, Savannah, Georgia 31405. The art preview will begin at 4:00 p.m. The auction will begin at 5:00 p.m. Proceeds from this event benefit First Book Savannah/Chatham County.

**Parent University**

Learn how to work with our world class schools on October 24, 2009, at Savannah High School 400 Pennsylvania Avenue 9:00am until 1:30pm. You can take many classes, learn valuable things and meet other people! At Parent University everyone succeeds! Exciting character and virtues classes are available for youth. Come check out the Health and Wellness Fair sponsored by SCCPSS. To register or get further information about Parent University call: 507-8566, 201-5090, 201-2155.

**"Health Care for Pets"**

"Natural Health Care for Pets," a free lecture sponsored by Brighter Day Natural Foods, will be held on Tuesday, October 20 at 7 p.m. at the DeSoto Hilton, 15 E. Liberty St. The speaker will be Christina Chambreau, DVM, a nationally known veterinary homeopath, speaker and writer. For more information, call Brighter Day Natural Foods, (912) 236-4703; or contact Barbara, brighterdayfoods@comcast.net.

**Woodville-Tompkins Alumni Association**

Will meet on the second Sunday, October 11, 2009, 6 p.m. 319 "C" Main Street in Garden City. Call 232-5005 for more information.

Van Buren Williams, Reporter

**A.E. Beach Class of 1952**

The A.E. Beach High School Class of 1952 will be meeting at the Forrest City Library at 5 p.m. on Thursday, October 8. All members are urged to attend.

**Free Computer Classes**

St. Joseph's/Candler's African-American Health Information & Resource Center offers free computer classes every Monday, Wednesday, Friday, and second Saturday of each month. For more information about what skills are taught, please contact 912-447-6605.

**A.E. Beach Class of 1974**

Calling all Class of 1974 Bulldogs! It's time for a reunion. We will celebrate 35 years October 10 with a banquet at Johnny Harris 1651 East Victory Dr. The cost is \$40. For more info contact Tommy West at 695-0082, Ned Gwinner 843-290-8539, or Iona Newton at 695-4092.

**Babies Don't Come With Instructions**

Love Babies?  
 This Volunteer Opportunity is for You! The First Steps Parents of Newborns program pairs volunteers with new families in the hospital setting to provide emotional support, parenting education materials, and referrals to community resources. Volunteer training and all materials are provided. For more information about the First Steps Parents of Newborns program call 819-6911 or 819-6910.

**Golden Age Program Seeks Seniors**

All seniors are encouraged to participate in the Golden Age Program at the beautiful Taterville Lake and Community Center, Monday-Friday 9 a.m. to 2 p.m. at 333 Coleman St. Enjoy good fellowship, hot meals daily, crafts, shopping trips, computer class gardening & more. For more info call 691-6289.

**"Wheels of Love"**

Do you know someone who has been deprived of their ability to walk due to illness or disease? If so, "Wheels of Love" can help your loved ones regain confidence and their independence with a power wheelchair or scooter. For eligibility, call 1-866-631-3022.