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PERSONAL INJURY * WRONGFUL DEATH
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DIVORCE * CHILD CUSTODY & SUPPORT

JAMES B. BLACKBURN, JR.
 ATTORNEY AT LAW

WISEMAN, BLACKBURN & FUTRELL (912) 232-2136
 240 WEST BROUGHTON ST. Wisemanblackburn@aol.com

FOR ALL OF YOUR LEGAL NEEDS

NOTICE TO BIDDERS

Sealed proposals, in duplicate, will be received by the Mayor and Aldermen of the City of Savannah and the Savannah Airport Commission in the office of the City Purchasing Agent, Post Office Box 1027, Savannah, Georgia 31402 until September 8, 2009, 1:30 p.m. local time, at which time and place all proposals received will be publicly opened and read aloud.

Bidders are invited to submit proposals for:

MAIN TERMINAL BUILDING CARPET REPLACEMENT PHASE II
CITY OF SAVANNAH BID NO. 09.208-09-08

This project consists of furnishing all labor, materials, equipment, tools, and transportation to install Collins & Aikman Carpet Main Terminal Building.

Bidders are invited to submit proposals for this work on the proposal forms provided. Other proposal forms will not be accepted.

The complete examination and understanding of the construction plans, specifications, contract documents and site of the proposed work is necessary to properly submit a proposal. Construction plans, specifications and contract documents are available for examination and may be obtained from the offices of the Savannah Airport Commission, 400 Airways Avenue, Savannah/Hilton Head International Airport, Savannah, Georgia 31408, Phone (912) 964-0514. There is no cost for the plans and specifications.

A pre-bid conference for bidders will be conducted in the Savannah Airport Commission Conference Room, Third Floor, Savannah/Hilton Head International Airport, Savannah, Georgia, on Monday, August 31, 2009, at 10:00 A.M.

A Bid Bond in the form as bound in the contract documents or certified check in the amount of not less than five percent (5%) of the total amount bid must accompany each bid.

Successful bidder will be required to execute and to provide a Payment Bond and Performance Bond each in an amount of one hundred percent (100%) of the total value of the contract awarded to him with a satisfactory surety or sureties for the full and faithful performance of the work. If the total value of the contract is less than \$100,000.00, a Payment Bond or Performance Bond may not be required.

The Savannah Airport Commission, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that, in any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded equal opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Contractor agrees to ensure that Disadvantaged Business Enterprises that are presumed to be socially and economically disadvantaged as defined in 49 CFR Part 26.5 have an equal opportunity to participate in the performance of this contract. In this regard all Contractors shall take all necessary and reasonable steps to ensure that such Disadvantaged Business Enterprises have an equal opportunity to compete for and perform contracts. Contractors shall not discriminate on the basis of race, color, national origin, or sex in the award or performance of this contract.

The Contractor, or any subcontractor, submitting a bid for utility contracting, as defined in O.C.G.A. Section 43-14-2 to a utility system as defined in said section, shall conform to O.C.G.A. Section 43-14-8.2 et seq. with reference to Utility Contractor's Licenses. Utility contracting means a proposal to perform utility work to a utility system as defined in O.C.G.A. Section 43-14-2(17).

No bid may be withdrawn after closing time for the receipt of proposals for a period of ninety (90) days.

This is a bid for construction and therefore the City's local vendor preference ordinance will not apply.

The Mayor and Aldermen of the City of Savannah and the Savannah Airport Commission reserve the right to waive any informalities, irregularities, and/or technicalities in or reject any and all bids and/or to award or refrain from awarding the Contract for the Work.

Mayor and Aldermen of the
 City of Savannah and the
 Savannah Airport Commission

09.418.101.1106.52812

Insert Date: August 26, 2009 and September 2, 2009



PUBLIX SUPER MARKETS



Sponsor of the Community Events

HVJ Class of 1974 35th Reunion Planned

Save the date and spread the word! The 35th reunion of the 1974 Jenkins High School Warriors will take place October 2009. Contact email address: letmoo56@bell-south.net

Volunteers Needed

Share your time and special talents with others, join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Make your choice of where you want to serve from the many local agencies we are afflicted with. Qualification are to be 55, want to enjoy life and have the desire to share your personal talents with others. Savannah VA Clinic, American Red Cross, American Cancer Society and Hospice House are presently in great need of volunteers through R S V P . R e m e m b e r , "Volunteers Are The Heart of America" For further exciting information please call 234-7842 or Linda Fields at 238-2960 ext. 123.

Johnny Mercer Event

at the Avery Gallery 390 Roswell St. - Marietta, GA Friday, September 4th from 6 p.m. to 9 p.m.

Oscar Award Winner Johnny Mercer was a song writer during the middle of the 20th century. He wrote over 1,500 songs in his career. Several musical artists will play and sing Johnny Mercer songs. Susie Chisholm, sculptor of the Johnny Mercer sculpture to be installed and dedicated on Ellis Square in Savannah, will have the table version of the Johnny Mercer sculpture and several of her other sculptures for the September First Friday ARTWALK at the Avery Gallery. For more information call 770-427-2459.

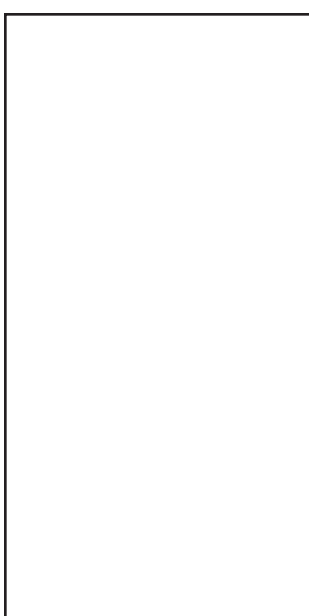
Foster and Adoptive Parents

are needed in Chatham County. The next Orientation Meeting will be Thursday, September 3, 6pm, at Chatham County DFCS, 716 Wheaton Street. For additional information, please call 651-5437, or 1-877-210-5437 or visit www.dhr.georgia.gov.

Stewards of Children

On September 8 from 9:30 a.m. to 12:30 p.m., the Georgia Center for Nonprofits (GCN) will present the "Stewards of Children" sexual abuse prevention program at the United Way, 428 Bull Street. The fee is \$15 per person. A limited number of scholarships are available for those who cannot afford the fee. contact 234-9688 for more information.

Help Wanted



United Way of Coastal Empire Solicits Programs

Local non-profit organizations have between now and September 14, 2009 to declare their intent to apply for funding from United Way of the Coastal Empire. The fund will grant money to programs and services that have a proven track record of outcomes as well as new, innovative programs related to one of United Way priorities: Education and Youth Development, Health and Wellness, and Economic Independence. Organizations supporting families and neighborhoods with programs that provide food, clothing, shelter and other basic necessities of life are also encouraged to apply. The Program Funding Application is available on the United Way website at www.uwce.org. The submission date for completed applications is the close of business (5:00 p.m.) on Monday, September 14, 2009. For additional information, please contact Richard Edwards at 912-651-7727 or by email at redwards@uwce.org

SONATA

Sponsors of New and Talented Artists, Inc. (SONATA) is taking applications for scholarships to their program. Students in grades seven through ten who are serious and talented in playing an orchestral instrument are invited to apply for scholarships to the SONATA program. Applications may be obtained from any member of the board or by calling Mrs. Lillian Ellis at 233-7366 or Mrs. Alma Williams at 355-1892. Applications must be returned by the deadline date, August 29th. No applications will be accepted after the deadline. This applies to new and previous students.

Woodville- Tompkins Alumni Association

Woodville-Tompkins Alumni Association will have a meeting on the second Sunday, September 13, 2009 6pm at 319 "C" Main Street in Garden City. For more information call 232-5005. Van Buren Williams, Reporter.

Volunteers Needed

Join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Savannah Sickle Cell Association and Hospice House are presently in need of volunteers through RSVP. For information, call 234-7842 or Linda Fields at 238-2960 ext. 123.

Tutors and Mentors Needed

Help give the gift of education. For more information please contact Kerri Goodrich, Performance Initiatives, Inc., 912-507-7106.

The Alzheimer's Association

The Alzheimer's Association's Annual Memory Walk will take place on Saturday, September 26 at Johnson Square in Savannah from 10 a.m. - 1 p.m.

People across Coastal Georgia are invited to participate in this year's event to raise awareness and funds for Alzheimer's care, support and research programs. This inspiring event calls on volunteers of all ages to become Champions in the fight against Alzheimer's.

Come enjoy a beautiful walk through Savannah's historic district, great music by Bucky Bryant and Chuck Courtenay, BBQ from Sticky Fingers, and fun for all ages! How: Register to walk, start your team, become a sponsor, or make a donation by visiting the Alzheimer's Association at www.georgiamemorywalk.org or call 912-920-2231 for more information.

Evening of Jazz

Royce Learning Center will hold its 3rd Annual Evening of Jazz on September 13th, 2009 from 5:00-7:30pm at the Savannah Marriott Riverfront. Entertainment will be provided by Huxsie Scott and Ben Tucker with special guest Dr. Bertice Berry. All proceeds will benefit the ACE at Royce adult literacy program. Reservations are required and are \$35 per person which includes heavy Hors d'oeuvres. The evening will also feature a silent auction of local and regional artwork. To make reservations online go to www.aceatroyce.com or call 912-354-4047. Thanks in advance and let me know if you have any questions.

Free Computer Classes

St. Joseph's/Candler's African-American Health Information & Resource Center offers free computer classes every Monday, Wednesday, Friday, and second Saturday of each month. For more information about what skills are taught, please contact 912-447-6605.

Attention all Wolverines!

If you attended or graduated from Woodville High or Tompkins High School, mark your calendar for the "Wolverine Homecoming 2009", which will be held on Saturday, September 5, 2009 on the campus of Woodville-Tompkins, 151 Coach Joe Turner Street. Contact Chester Ellis at 232-3549, or by email chesteraeellis@comcast.net, for more information.

Golden Age Program Seeks Seniors

All seniors are encouraged to participate in the Golden Age Program at the beautiful Tatemville Lake and Community Center, Monday-Friday 9 a.m. to 2 p.m. at 333 Coleman St. Enjoy good fellowship, hot meals daily, crafts, shopping trips, computer class gardening & more. For more info call 691-6289.

"Wheels of Love"

Do you know someone who has been deprived of their ability to walk due to illness or disease? If so, "Wheels of Love" can help your loved ones regain confidence and their independence with a power wheelchair or scooter. For eligibility, call 1-866-631-3022.

Babies Don't Come With Instructions

Love Babies?

This Volunteer Opportunity is for You! The First Steps Parents of Newborns program pairs volunteers with new families in the hospital setting to provide emotional support, parenting education materials, and referrals to community resources. Volunteer training and all materials are provided. For more information about the First Steps Parents of Newborns program call 819-6911 or 819-6910.

BOAT

You and your family are invited to join us on September 19, 2009 at Cann Park (On Corner of 45th & 46th between Bullock & Stevens St.) at 11:00am-3:00pm. We are looking for local talent, youth choirs, praise teams, dance teams, speakers, poets, kickball and baseball players & more! BBQ & Fish dinners will be on sale! If you, your organization, or congregation would like to set up a booth, participate, volunteer, or make a donation please contact us at 272-6101 or email b.o.a.t@live.com for more information. Beating the Odds All Together (BOAT) is in need of mentors, motivational speakers, tutors, pen pals, uniforms, school supplies, and sponsors for the 2009-2010 school year!