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General/Help Wanted
ARMSTRONG ATLANTIC STATE UNIVERSITY

Armstrong Atlantic State University is accepting applications for the following position(s)

**Assistant / Associate Professor
Nursing**

Please visit our website at www.hr.armstrong.edu/jobs.html for more information.

AA/EOE. No phone calls please.

Tompkins Class of '64 Plans for the Big "45"

Members of the Sophronia M. Tompkins High School Class of 1964 are in the full throttle planning mode to celebrate the forty fifth anniversary of their graduation.

The reunion activities will be in Savannah, July 16-19, 2009.

All THS Class of '64 members and friends are encouraged to be a part of this great celebration.

For fees, activities, locations, etc., contact Lugenia Griffin Clark @ 912 233-0642, Phyllis Davis Loyd @ 912- 236-7857.

Foster and Adoptive Parents

are desperately needed in Chatham County.. There are over 300 children in the custody of Chatham County DFCS. Please join us at our next orientation meeting and help make a forever home for one of these kids.Next Orientation Meeting Thursday, July 9, 2009 at 6:00 p.m. Chatham County DFCS 761 Wheaton Street For additional information, please call 651-KIDS (5437) or 1-877-210-KIDS.

www.dhr.georgia.gov

Equal Opportunity Employer

www.dhr.state.ga.us

Dolphin Project Celebration

Years of Dolphin Research is a reason for celebration! What makes this event even more special is that the research has been conducted for twenty years by VOLUNTEERS!!! The Dolphin Project will be hosting an event to commemorate this amazing accomplishment on Saturday, July 18th at J.F. Gregory Park in Richmond Hill, Georgia. Everyone who loves our coast and Bottlenose Dolphins is invited. The event will begin at 5:30 and feature low country boil, Bar-B-Que, music, dancing and a silent auction of fabulous items from across the state. This is the first fundraiser in twenty years for The Dolphin Project! Come join the fun and help our amazing dolphins. Tickets \$30 or \$35 includes beer/wine. We'd love to have all the original members join the party. For information and to make reservations: 912-727-3177, TDP20anniversary@gmail.com

Place Your Announcements Here!

**STATE OF GEORGIA
GEORGIA DEPARTMENT OF TRANSPORTATION
NOTICE OF REQUEST FOR PUBLIC COMMENT
DATED: June 17, 2009**

It is the policy of the Georgia Department of Transportation to ensure compliance with Title VI of the Civil Rights Act of 1964, 49 Code of Federal Register, Part 26 and related statutes and regulations in all federally funded program activities. To this end the Georgia Department of Transportation requests comments from the public concerning the State Transportation Board's proposed overall Disadvantaged Business Enterprise (DBE) goal in the award of any federally assisted Department of Transportation contract.

In accordance with the provisions of Section 26.45 (g) (2) of 49 C.F.R., Part 26, the Georgia Department of Transportation is proposing a 12% overall annual goal for federally assisted projects for the 2009 - 2010 federal fiscal year. The goal will be established at 10% race conscious and 2% race neutral as established in Section 26.51 of 49 C.F.R., Part 26.

In accordance with 49 C.F.R., Part 26, the Georgia Department of Transportation soliciting your comments on the fiscal year 2009-2010 DBE goal set for federally funded transit projects for the state of Georgia. In this regard the Federal Transit Authority (FTA) goal is being recommended at 10.5%. This goal is to be obtained by race neutral means. All comments and or information shall be sent to the address below.

The analysis and methodology for the Department's overall goal is available for inspection during normal business hours at the Georgia Department of Transportation for 45 days following the date of this Public Notice.

All interested individuals, partnerships, corporations, associations, governmental entities, and public and private organizations are invited to present any data, views, or arguments concerning the proposed DBE goals in writing to the Georgia Department of Transportation by forwarding such correspondence to the attention of:

**Mr. Michael G. Cooper
Equal Opportunity Division Director
Georgia Department of Transportation
One Georgia Center
600 West Peachtree Street
7th Floor
Atlanta, Georgia 30308**

Please call 404-631-1972 to make an appointment to come in and review this information. All such written submissions received on or before July 31, 2009 shall be considered


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**Attention All
Alumni Marching
Bulldogs**

We are forming a AE Beach High School Marching Band Alumni Association for all graduating classes. If you are interested in joining or assisting please call (912) 412-8137 for more information.

**Savannah It's
Praying Time**

Time: 7:00am - 8:00 am
Meeting Place: Flag Pole at Each School.
June 28th - Savannah High School

**St. Pius X High
School**

Alumni Association Picnic
All Classes Welcome July 18, 2009, Time 1 PM. Hunter Army Airfield - Price: \$5.00 per person. Children under 12 years old--\$2.50 Guests must be accompanied by an alumnus. Activities available: Fishing, Basketball, Tennis. Bring insect spray. RSVP by July 4, 2009 to Essie Williams 912-330-9467 or ewilliams505@comcast.net or 472 Copper Creek, Pooler, GA 31322

**A Tribute to
Johnny Mercer**

He's been called a spinner of dreams, the greatest of the folk poets, a musical legend. 6/27/2009 10:00a The Gallery, Savannah GA

**The Windsor
Forest Class of
1984**

25th class reunion will be held July 10-11,2009 July 10, 2009 a Meet and greet will be held @ 4 PointsSheraton on 520 Bryan St from 7pm-11pm.July 11, 2009 the reunion dinner will be held @ Vic's on the River 26 E. Bay St. The price is 70.00 per person and this includes both events. Please send payments to Jeanette (Poole)Prewitt P.O. Box 2283 Richmond Hill Ga 31324

Volunteers Needed

Join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Savannah Sickle Cell Association and Hospice House are presently in need of volunteers through RSVP. For information, call 234-7842 or Linda Fields at 238-2960 ext. 123.

**Tutors and
Mentors Needed**

Help give the gift of education. For more information please contact Kerri Goodrich, Performance Initiatives, Inc., 912-507-7106.

**A.E. Beach Class
of 1952**

will celebrate its 57th class anniversary June 25-28, 2009. All class members are encouraged to participate in this great event!

**The Alzheimer's
Association**

The Alzheimer's Association's Annual Memory Walk will take place on Saturday, September 26 at Johnson Square in Savannah from 10 a.m. - 1 p.m.

People across Coastal Georgia are invited to participate in this year's event to raise awareness and funds for Alzheimer's care, support and research programs. This inspiring event calls on volunteers of all ages to become Champions in the fight against Alzheimer's.

Come enjoy a beautiful walk through Savannah's historic district, great music by Bucky Bryant and Chuck Courtenay, BBQ from Sticky Fingers, and fun for all ages! How: Register to walk, start your team, become a sponsor, or make a donation by visiting the Alzheimer's Association at www.georgiamemorywalk.org or call 912-920-2231 for more information.

Baby H.U.G.S.

A fun and Baby-friendly discussion group for parents. 6/27/2009 10:00a to 11:00a Candler Hospital.

Youth in Action

The Jonesville Baptist Church of the P.A.W. Inc. 5201 Montgomery St. has organized a program called Youth in Action-JBC, a mentorship program for children ages 4-18 of an incarcerated parent. For more information on applying please call 351-0423 or email jbc7@jbc-paw.org. District Elder James G. Rodges Pastor.

**Groves Class of
1985**

Attention Groves High School Class of 1985 members. We are looking to begin planning for our 25th class reunion, if you are interested in helping or attending the class reunion please contact Sabrina Lovett-Robinson at slovett1302@bellsouth.net, Sylvia Gadson-Walker at sylwalker@msn.com.

**A E Beach Class of
1961**

The AE Beach Class of 1961 is now planning for its 50th Reunion that will be held of 2011. Our meetings will be on Henry Street at Carnegie Library every 2nd Saturday at 3:00 pm. We are looking for all 61 classmates. Contact persons are Tony Wright-220-6616 or Ethel DeLoach-692-1391.

**Armstrong Alumni
Association**

The Armstrong Atlantic State University Alumni Association will hold a free social gathering for alumni and friends at 5:30 p.m., Thursday, June 25 at bar.food, 4523 Habersham Street. Complimentary appetizers will be provided. To register, contact Beth Crovatt, alumni coordinator at Beth.Crovatt@armstrong.edu or by calling 912.344.ALUM

**Saturday Lunch
Cruise**

Join us for a slice of Savannah's history and delectable fare. Come ready to relax and feast on a our delicious buffet and enjoy the breathtaking views of historic Savannah.6/27/2009 12:00p to 1:30p The Savannah River Queen Savannah GA.

**Making Your
Resume Work for
You**

From cover letter to the all-important references, learn how to put your best foot forward -- on paper. Hands-on workshop runs 9:30 - 11:30 am, Saturday, June 27 at the Coastal Georgia Center, Savannah.6/27/2009 9:30a to 11:30a Coastal Georgia Center Savannah GA

The Abeni Bazaar

Spend a fun and family day with Abeni. You can purchase items, buy concessions and enter to win a couple of great prizes 6/27/2009 10:00a to 3:00p St. Pius Family Resource Center.

**Golden Age Program
Seeks Seniors**

All seniors are encouraged to participate in the Golden Age Program at the beautiful Tatemville Lake and Community Center, Monday-Friday 9 a.m. to 2 p.m. at 333 Coleman St. Enjoy good fellowship, hot meals daily, crafts, shopping trips, computer class gardening & more. Telephone # 691-6289.

"Wheels of Love"

Do you know someone who has been deprived of their ability to walk due to illness or disease? If so, "Wheels of Love" can help your loved ones regain confidence and their independence with a power wheelchair or scooter. For eligibility, call 1-866-631-3022.

**Babies Don't Come
With Instructions**

Love Babies?

This Volunteer Opportunity is for You!

The First Steps Parents of Newborns program pairs volunteers with new families in the hospital setting to provide emotional support, parenting education materials, and referrals to community resources. Volunteer training and all materials are provided. For more information about the First Steps Parents of Newborns program call 819-6911 or 819-6910 or email MobleySte@sjchs.org.

**Savannah Chapter
of AARP #201**

The Savannah chapter of AARP holds its meeting in the Candler Hospital Cafeteria on the third Monday of every month, 11:30am-1:00pm.New members welcomed.

**Housing Authority
Neighborhood**

Basic Computer/Clerical Training Program Orientation Thursday, June 25, 2009 1:00 pm - 3:00 pm

**The 2009 American
Butler Tour**

This tour is ready to go! July 13-22. The cost is \$1599 double occupancy and includes a train ride from Savannah to Virginia, then to Washington D.C. tour the White House and other federal buildings. For more info contact Janie Grayson 234-2912, or Theresa Oliver 232-1582.

Boston Butt Sale

Just in time for the 4th of July, the Kicklighter Resource Center is gearing up for their annual Boston Butt Sale on Thursday, July 2nd. The Boston Butts are \$20.00 each and all money raised will go directly into the organization's unique programs.To preorder your Boston butts, please contact the Kicklighter Resource Center at 912.355.7633. 7219 Seawright Drive.