

# CLASSIFIEDS ADS

**LEGALS**

**EMPLOYMENT**

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To Place Your Classified Ad in The Savannah Tribune

Call (912) 233-6128 • Fax (912) 233-6140 • Email: tanya@savannahtribune.com

## Interested in Witnessing the most Historic Event in Our Lifetime

Travel to the Inauguration with Shirley and Carolyn. The bus will leave the Visitor Center on Sunday January 18, 2009 (12:00 Midnight) and return Wednesday January 21, 2009. For further information and to reserve your seat, Contact: Shirley Miller (912) 713-5337 or (843) 784-2522 or Carolyn Palmer (912) 925-7458.

### PROFESSIONAL

#### ARMSTRONG ATLANTIC STATE UNIVERSITY

Armstrong Atlantic State University in Savannah, Georgia invites applications for the following professional position(s):

#### Director of Functional Banner Support Enrollment Services

Please visit our website, [www.hr.armstrong.edu/jobs.htm](http://www.hr.armstrong.edu/jobs.htm) for position details and application instructions.

Georgia is an open records law state. AA/EOE

### GENERAL/ HELP WANTED

#### ARMSTRONG ATLANTIC STATE UNIVERSITY

Armstrong Atlantic State University in Savannah, Georgia invites applications for the following staff position(s):

#### Secretary to the Dean College of Science & Technology

Please visit our website, [www.hr.armstrong.edu/jobs.htm](http://www.hr.armstrong.edu/jobs.htm) for position details, salary information, and application instructions.

Georgia is an open records law state. AA/EOE

### FACULTY

#### ARMSTRONG ATLANTIC STATE UNIVERSITY

Armstrong Atlantic State University in Savannah, Georgia invites applications for the following faculty position(s):

#### Department Head Information Technology

Please visit our website, [www.hr.armstrong.edu/jobs.htm](http://www.hr.armstrong.edu/jobs.htm) for position details, salary information, and application instructions.

Georgia is an open records law state. AA/EOE



## PUBLIX SUPER MARKETS

### Sponsor of the Community Events



#### Sol C. Johnson National Alumni Celebrates

The Sol C. Johnson National Alumni Association will be celebrating its school's 50th Founding Anniversary beginning December 26-28, 2008. All classes are invited. For activities information, contact Julius Greene at (912) 234-0565 or George Maxwell at (904) 874-8353.

#### Savannah Parkinson Support Group to Meet

SAVANNAH PARKINSON SUPPORT GROUP will meet Thursday, Jan. 8, 2009, 5 PM, in the Marsh Auditorium at Candler Hospital, 5353 Reynolds St., at DeRenne Ave. in Savannah GA. Dr. Terry L. Norburg, D.C., will speak on "How Chiropractic Care Can Help Those With Parkinson's Disease." Dr. Norburg completed two years of Pre-Med at the Univ. of Winnipeg, in Manitoba, Canada. She attended the world-renowned Palmer College of Chiropractic in Iowa. She graduated with a Doctor of Chiropractic Degree and a Bachelor of General Science Deg. Dr. Norburg treats both adults and children. She is very knowledgeable and we look forward to hearing her speak. This meeting is free and open to the public. For information, call (912) 355-6347 or (912) 238-4666

#### Green & Gold Class Reunion at Scott Jr. High

The 1969-70 class of Scott Jr.

High School will be having a GREEN & GOLD class reunion. The reunion will be held December 27 & 28, 2008. If you are a member of that class (7th or 8th grade) please contact: Wilhelmenia M a n n i n g , wsmanning56@att.net or call 912/844-0882.

#### A.E. Beach Class of 1991 Reunion Meeting

All 1991 A. E. Beach High School Classmates are invited to our Reunion Meeting Dec. 27, 2008, at The Exchange Restaurant located 6710 Waters Ave. in Savannah. GA @ 7:00 p.m. for dinner and bowling after dinner. Also, please sign up on [www.aebeach1991.com](http://www.aebeach1991.com) <<http://www.aebeach1991.com>> for more info about upcoming reunion meetings and [www.thedoghouse.ning.com](http://www.thedoghouse.ning.com) <<http://www.thedoghouse.ning.com>> as an alumni of A.E. Beach High School.

#### Volunteers Needed

Join the Retired and Senior Volunteer Program of EOA, we need your help to help others. Through RSVP seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Savannah Sickle Cell Association and Hospice House are presently in need of volunteers through RSVP. "Volunteers are the Heart of America." For more information, call 234-7842 or Linda Fields at 238-2960 ext. 123.

#### Golden Age Program Seeks Seniors

All seniors are encouraged to

### Springfield Central High School Class of 1965 invites you to a Western Carribean Cruise

The Springfield Central High School Class of 1965 invites you to a Western Carribean Cruise. The carnival cruise is April 25th - April 30th. The itinerary includes stops such as the Cayman Islands, Ocha Rios,

and Jamaica.

A valid U.S. Passport is require.

For more information contact Willie Wright at 912-748-7434 or Roosevelt Smalls at 912-695-6262 or T.J. Reese at 912-772-3857.

#### INVITATION TO BID

Sealed bids/proposals will be received by the Board of Education for the City of Savannah and County of Chatham at the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401.

- 09-52 Wireless Football Five Coach Headset System Closing Date: 01/06/09 @ 3 PM
- RFP 09-64 E-mail and Web Hosting Services Closing Date: 01/13/09 @ 11 AM
- RFQ C09-28 Architectural Design Services for renovations at Bloomingdale and Pooler Elementary Schools (ESPLOST) Pre-bid meeting will be held at Whitney, 2 Laura Ave. Savannah, GA 31404 on 01/05/09 @ 9 AM Closing Date: 01/27/09 @ 2 PM
- C09-29 Fence Installation at Low Elementary School Closing Date: 01/08/09 @ 2 PM

At the time and place noted above, bids will be publicly opened. No extension of the bidding period will be made unless indicated by written addendum. The Board reserves the right to reject any and all bids and to waive any irregularities or technicalities in proposals received whenever such rejection or waiver is in the best interest of the Board. The Board has the right to disqualify a bid of any bidder deemed non-responsive to the Board. Bidding documents may be obtained from the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401 or they may be downloaded from the District's web site, [www.savannah.chatham.k12.ga.us](http://www.savannah.chatham.k12.ga.us).

The Board of Education is an Equal Opportunity Employer.

## The Savannah Tribune



**PICK UP YOURS TODAY!**  
at these places:

#### SAVANNAH

- CVS Drugs (Bull & State Street)
- Desoto Hilton (Bull & Liberty Streets)
- Johnnie Ganem's (Habersham & Gaston Streets)
- Kroger (Ogeechee Rd.)
- Circle K (LaRoche & DeRenne)
- Barnes Restaurant (5320 Waters Ave.)
- BP (Southside of DeRenne on White Bluff)
- Food Lion (Georgetown)
- Chu's (Bay Street)
- RMG Civil Rights Museum (MLK, Jr. Blvd.)
- Mutuals (3030 Barnard Street)
- Rib Hut (W. Bay Street)
- AccuRate Insurance (West Victory)
- Hwy 80 Shopping Center
- Geneva Geneva's (Bee Rd.)
- Boys II Men Barbershop (2302 Bull St.)
- Joe Addison Motors (36th & Montgomery)
- Jackson Brothers Car Care (Stiles at Gwinnett)
- Sheppard's BP (Stiles at Gwinnett)
- Diaspora Market Place (MLK, Jr. Blvd.)
- Mom & Nikkis (MLK at Gwinnett)
- SDRA (MLK across from Burger King)
- Great Wall (MLK across from Popeye's)
- PK's Hair Salon (Waters at Montgomery Xroad)
- BP (Abercorn at Victory)
- Parkers (McAlpin Square)
- Claire's (White Bluff)

#### Whitemarsh Island

- Walmart (Hwy 80 East)
- Barnes Restaurant (Hwy 80 East)

#### Hinesville

- Kwik Way Food Mart (743 E.G. Miles Pkwy.)
- Chevron Service Station (1046 W. Oglethorpe Hwy)
- BP Foodmart (257 General Screven Way)
- Opulence II International Salon (853 E.G. Miles Pkwy)

#### Midway

- IGA
- Gifted Creations Hair Salon
- City Hall
- Virtuous Woman Hair Salon

### You are cordially invited to attend... Parent University

Learn how to work with our world class schools.

When: January 31, 2009

Where: Savannah Arts Academy

500 Washington Avenue

912 201-5000

Time: 9:00am until 1:30pm

You can take many classes, learn valuable things and meet other people! At Parent University everyone succeeds!

- Free childcare is provided and Free lunch is also provided.
- Exciting character and virtues classes are available for youth.
- Special guest will be there...to inform and entertain

To register or get further information about Parent University call: (912) 507-8566, (912) 201-5090, or (912) 201-2155

\*\*\*Win prizes...including a Free Computer\*\*\*

### MLK, Jr. Observance in Liberty County

The Liberty County Martin Luther King, Jr. Observance Association announces the theme for its Annual Martin Luther King, Jr. Celebration, January 16-19, 2009, "Changing the World...One Day at a Time." Please join us as we celebrate the life and legacy of Martin Luther King, Jr.

**Friday January 16** - Love-It Productions presents "We are the Change that We Seek" - 7 pm, First Zion Baptist Church, Riceboro, GA; Host Pastor: Reverend Fredrick McIver

**Saturday, January 17** - Annual Leadership Breakfast, 9 am, Old Dorchester Center, Midway, GA;

First Zion Missionary Baptist Church, Riceboro, GA; Host Pastor: Reverend Fredrick McIver

**Sunday, January 18** - Worship Services - MLK Celebration of Remembrance and Praise - Local Churches

**Monday, January 19** - MLK City Parade and Commemorative Service - Hinesville, GA; Keynote Address: Dr. Tom Diamond, Abyssinia Baptist Church, Jacksonville, FL; Parade line up, 8am at Bradwell Institute parking lot; Parade Start, 10 am; Commemorative Service Follows in the Bradwell Institute Gymnasium

Points of contact for MLK Celebration events are Daisy Jones (912) 572-9346, Kenny Howard (912) 876-3164, and Alvin Jackson (912) 876-5267.

**Saturday, January 17** - Evening Youth Explosion and Poster Winner Announcement, 6:30 pm,