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**Bus Ride and Boat Cruise**

To Mayport, Florida near Jacksonville, Fl., September 6, 2008, departing at 6:00 am. Sponsored by: Ruth Chapter #03. Bus departure and return from 912 Drayton Street. Donation \$60.00. For more information and tickets call Gloria Johnson @ 912-925-9049 after 6 pm.

**Beach Class of 1997 Calling all Classmates**

Aeb\_high1997@hotmail.com Alfred Ely Beach Class of 1997 is proud to announce their 2nd Annual White Ball. This event is open up to alumni and the community. The event help sponsors the uniform closet at Beach High School. This event is for the grown (25 & up) and sexy. Semi-formal attire please (no white Tees's or jeans). Tickets are \$25 in advance and \$30 the week of the event. Tickets can be purchased at Beach High School and Sigma Graphics. Please come out and show your support at our annual event. Saturday, August 30, 2008, American Legion, 1108 Bull St., 7:00pm- midnight. For more information contact 272-6101.

**Retired & Senior Volunteer Program**

The Retired and Senior Volunteer Program needs your help. Seniors 55 and older serve in various community organizations from 1 to 40 hours per week. Qualifications are to be 55, want to enjoy life and have the desire to share your personal talents with others. For further information please call 234-7842 or Linda Fields at 238-2960 ext 123.

**"Wheels of Love"**

Do you know someone who has been deprived of their ability to walk due to illness or disease? If so, "Wheels of Love" can help your loved ones regain confidence and their independence with a power wheelchair or scooter. For eligibility, call 1-866-631-3022.

**Start your Team today and Walk with a Purpose to End Alzheimer's**

The Alzheimer's Association's annual Memory Walk will take place on Saturday, September 27 at Johnson Square in Savannah; and on Saturday, November 1, in Statesboro at Bulloch Academy. People across Coastal Georgia are invited to participate in this year's event to raise awareness and funds for Alzheimer's care, support and research programs. This inspiring event calls on volunteers of all ages to become Champions in the fight against Alzheimer's. Come enjoy great music, food, and fun for all ages! Start your team today or make a donation by visiting the Alzheimer's Association at [www.georgiamemorywalk.org](http://www.georgiamemorywalk.org) and choose your walk location or call 912-920-2231 for more information.



**PUBLIX SUPER MARKETS**

Sponsor of the Community Events



**LifeLink Needs Volunteers**

LifeLink of Georgia the local agency that coordinates organ and tissue donations for the state, is seeking volunteers. For information call Tracy Gay at 800-365-2066 / 912-341-0000.

**Sol C. Johnson High Class of 1988 Plans 20-year Reunion**

Sol C. Johnson High School's Class of 1988 is planning its 20-year reunion. The planning committee is compiling a list of classmates. Please send contact information, including your maiden and married name, mailing address, phone number and email address to [andrea.madison@comcast.net](mailto:andrea.madison@comcast.net) or call Andrea (Graff) Madison at 912-897-4930.

**Savannah Parkinson Support Group to Meet**

Savannah Parkinson Support Group will meet Thursday, August 7, 2008, 5 PM in Marsh Auditorium at Candler Hospital, 5353 Reynolds St., Savannah GA. Dr. Earl L. "Buddy" Carter, Pharmacist & Owner of several pharmacies in our area, will speak on "New Medications for Parkinson's Disease." He received his B.S. Degree in Pharmacy at Young Harris College. There will be a Question & Answer time after his presentation. This meeting is free and open to

the public. For info, call (912) 355-6347 or (912) 238-4666

**EOA Head Start Accepting Applications**

The EOA Head Start Preschool Program is now accepting applications for children ages 3-5 (5-year-old are eligible if birthday is after September 1<sup>st</sup>). Services are provided at no cost to those families who qualify. Children with disabilities are welcome. For more information, call (912) 238-2965 ext. 178.

**Wear Your Favorite Designer T-Shirt**

The Ladies Auxiliary will host a t-shirt disc on Friday, August 8, 2008 at the American Legion Post 500 located at 1716 Montgomery St at 8:00 pm until.

**NAACP 28th Annual Freedom Awards Banquet**

The Savannah Branch NAACP will hold its 28th Annual Freedom Fund Awards Banquet on Sat. Oct. 25, at 8 pm at the Hyatt-Regency in Savannah located on 2 West Bay St. For more information contact 233-4161.

**Attention all Community Members & Alfred**



**Firefighter Trainee for the City of Savannah GA:**

\$1,188.72 bkly. + benefits while in Recruit Training School; \$32,471 ann. + benefits upon completion of Recruit Training School. HS grad. or GED, & bc at least 18 yrs. of age at time of hire. Must successfully complete the Recruit Training School within the first 4 mos. of employment. Certified firefighters may be eligible for an abbreviated 4-6 week Recruit Training School if they met all requirements for firefighter trainee, pass a pre-qualification exam, and provide the following additional documents: NPQ or IFSAC Firefighter 1 certificate (FF1), NPQ or IFSAC Firefighter 2 certificate (FF2), NPQ or IFSAC Haz-Mat Awareness certificate (HMA), NPQ or IFSAC Haz-Mat Operations certificate (HMO), EMS First Responder certificate.

For more information about our abbreviated program, visit our website @[www.savannahfire.org](http://www.savannahfire.org). Applicants must meet the City of Savannah's background standards & cannot have a felony conviction, pattern of misdemeanor convictions, or repeated traffic violations. A valid driv. lic., background investigation, incl. supervised drug screen & post-offer/pre-employment medical screen also required.

Apply online at [www.savannahga.gov](http://www.savannahga.gov)  
 Position closes 8/8/08.

The City of Savannah is an Equal Opportunity Employer.

**Ely Beach Alumni**

The Alumni of Alfred Ely Beach High School is searching for Mentors, Motivational Speakers and volunteers for this school year (2008-2009). We are asking for the community donations of school uniforms or \$25, school supplies, and time. All financial donations are tax deductible and all volunteers are greatly appreciated. We need volunteers to monitor and maintain the condition of the closet from 7:30-8:45am and 1:45pm-2:45pm. Uniforms and school supplies can be drop off at the school, August 1-29 from 7:30am-3:30pm (Mon-Fri). The drive will be on August 23, 2008 at Cann Park from 9am-3pm, "Praise in the Park". The another uniform and mentor drive will be at the Beach and Savannah High football game on August 29, 2008.

If you would like to get involved and get on the B.O.A.T please contact Tabatha (912) 272-6101.

**Town Hall Meeting**

In an effort to support Green and Sustainability Initiatives in Savannah, the Verb Altitude Hour is endorsing the next town hall meeting. On the August 11, 2008, Jennifer Payne with the City of Savannah will be on the Broadcast discussing Sustainability initiatives in Savannah. Please listen to 90.3 FM August 11, 2008 and every Tuesday at 1:00 PM to 2:00PM. Additionally, check out the public service announcement for the August Town Hall meeting below.

Sustainability will be the focus of the City of Savannah's next quarterly Town Hall Meeting, to be held at 7 p.m. Aug. 20 at the Savannah Civic Center. Staff will present baseline data on City energy and fuel usage, outline programs Savannah has already implemented to reduce our carbon footprint, and engage community leaders in a dialogue about setting new goals and how we're going to reach them. All citizens are invited to attend.

**Neighborhood Meeting Announcement**

Tatemville Neighborhood Community Meeting is scheduled for Monday, August 18, 2008 at 6:00p.m in the Tatemville Community Center located on Coleman Street. This event is free. The public and the residents of Tatemville are invited and encourage to attend.

**Zoning of Property Carver Heights and Cloverdale**

There will be important meeting for the citizens of the Carver Heights and Cloverdale communities on Monday, August 11, 2008, 6:00 PM at the Temple of Glory Community Church, 1105 Stiles Avenue to dis-

cuss the proposed zoning of property at 1025 West Gwinnett Street. This property is in the general area of Gwinnett Street between Interstate 16 and Stiles Avenue.

**Disco and Dancing**

Friends of Animals of the Coastal Empire Inc. will hold its 10th annual auction on Friday, September 12th from 7:30 to 11:00 p.m. at Savannah Station. This year,s theme is, STUDIO 54 PAWS. Admission is \$45 at the door and includes fine catering from local chefs, open bar, silent and live auctions, and disco dancing.

For further information, contact the president of Friends of Animals at [barbara@billdurrence.com](mailto:barbara@billdurrence.com).

**Housing Authority Calendar Highlights for August 2008**

**Mondays, 9am - 12pm**  
 Adult Education (GED) Orientation  
 Every Monday morning is orientation for new students interested in obtaining their GED or improving their academic skills. A Savannah Technical College Instructor is available for academic assessment and educational planning.

**Friday, August 22, 2008**  
**9:00 am -12:00 noon**  
 Financial Education  
 Learn the basics of budgeting, savings, credit and how to file for the Earned Income Tax Credit (EITC) at this once a month seminar.

**Regularly Scheduled Activities:**  
**Job Readiness Workshop**  
**Monday-Tuesday**  
**9:00 am - 12:00 noon**  
 By appointment  
 Collaboration with Georgia Department of Labor  
**Adult Literacy/GED**  
**Monday-Thursday**  
**9:00 am - 12:00 noon**  
 Collaboration with Savannah Technical College  
 1:00 pm - 4:00 pm

**Financial Education**  
**Friday, 8/22/08**  
**9:00 am - 12:00 noon**  
**Office Operations Class III**  
**Tuesday & Thursday**  
**9:00 am - 11:00 am**  
**11:00 am- 1:30 pm**

Collaboration with Savannah Technical College and Step Up! Savannah's Poverty Reduction Initiative

**Basic Computer Training**  
**Tuesday & Thursday**  
**1:00 pm - 3:00 pm**

**Community Computer Lab**  
**Monday-Friday**  
**3:00 pm - 4:30 pm**

The HAS Neighborhood Resource Center is located at 1407 Wheaton Street. All programs are free to the public. For more information call (912) 232-4232 x115 or check out our website at [www.savannahpha.com](http://www.savannahpha.com) <<file:///www.savannahpha.com>>

**INVITATION TO BID**

Sealed bids/proposals will be received by the Board of Education for the City of Savannah and County of Chatham at the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401.

- 09-20 Copy Paper-Quarterly Bid  
Closing Date: 08/12/08 @ 11 AM
- 09-21 Floor Maintenance Equipment (Annual Contract)  
Closing Date: 08/19/08 @ 11 AM
- RFP 09-22 Computer Based Instructional Program  
Closing Date: 08/19/08 @ 2 PM
- 09-23 Elevator Inspection Testing and General Repairs  
Pre-bid meeting will be held at 208 Bull St. Rm 213 on 08/12/08 @ 10 AM  
Closing Date: 08/26/08 @ 11 AM
- C09-07 Fence Installation at Savannah Arts Academy  
Pre-bid meeting will be held at 500 Washington Ave. Savannah, GA 31405 on 08/07/08 immediately following the pre-bid conference at White Bluff Elementary School.  
Closing Date: 08/14/08 @ 11 AM
- C09-08 Fence Installation at White Bluff Elementary School  
Pre-bid meeting will be held at 9902 White Bluff Rd. Savannah, GA 31406 on 08/07/08 @ 9 AM  
Closing Date: 08/14/08 @ 2 PM
- RFP EB 09-05 National Branded Pizza  
Closing Date: 08/12/08 @ 2 PM

At the time and place noted above, bids will be publicly opened. No extension of the bidding period will be made unless indicated by written addendum. The Board reserves the right to reject any and all bids and to waive any irregularities or technicalities in proposals received whenever such rejection or waiver is in the best interest of the Board. The Board has the right to disqualify a bid of any bidder deemed non-responsive to the Board. Bidding documents may be obtained from the Purchasing Department, 208 Bull Street, Room 213, Savannah, Georgia 31401 or they may be downloaded from the District's web site, [www.savannah.chatham.k12.ga.us](http://www.savannah.chatham.k12.ga.us).

**The Board of Education is an Equal Opportunity Employer.**